

State of Utah
Department of Commerce
Division of Corporations and Commercial Code
I hereby certify that the foregoing has been filed
and approved on this 21st day of Jun 20 12
In this office of this Division and hereby issued
This Certificate thereof.

Examiner

Date 6/26/12



Kathy Berg
Kathy Berg
Division Director

ARTICLES OF INCORPORATION OF

ROLLINS RANCH AT MOUNTAIN GREEN ASSOCIATION A UTAH NON-PROFIT CORPORATION

RECEIVED
JUN 21 2012
Utah Div. of Corp. & Comm. Code

JBB

The undersigned natural persons of the age of 18 years or more, acting as incorporator of a nonprofit corporation under the Utah NonProfit Corporation and Cooperative Association Act, Utah Code Ann. §16-6a et seq. do hereby adopt the following Articles of Incorporation for such corporation:

ARTICLE I

Name of Corporation

The name of the corporation is: Rollins Ranch at Mountain Green Association

ARTICLE II

Duration

The period of duration of this corporation is perpetual, provided, however that the corporation may be dissolved at any time according to law.

ARTICLE III

Purposes

The purposes for which the corporation is organized are as follows:

- a) To acquire, own, construct, maintain and/or operate the common areas and facilities (if any) of Rollins Ranch at Mountain Green Association for the use and benefit of the owners thereof.
- b) To do everything necessary, proper, incidental, conducive, advisable or convenient for the accomplishment of the foregoing purposes.

ARTICLE IV

Powers

The corporation shall, consistent with its qualifications as a nonprofit corporation under Utah Code Ann. §16-6a et seq. have all powers granted by law which are necessary and proper to carry out its above-stated purposes, including but not limited to such powers as are set out in Utah code Ann. §16-6a, and those set out in the Declaration of Covenants, Conditions, Restrictions and Easements for Rollins Ranch at Mountain Green Association (hereinafter collectively the "Declaration").

ARTICLE V

Shares

The nonprofit corporation will NOT issues shares evidencing membership or interest in water or other property rights.

06-21-12A08:32 RCVD

Date: 06/21/2012
Receipt Number: 3953556
Amount Paid: \$30.00

8361593

ARTICLE VI

Membership and Voting Rights

The corporation shall have members. Each owner of a lot or unit in the Rollins Ranch at Mountain Green Association shall automatically become a member of the corporation. Upon ceasing to be an owner of such unit or lot, a member shall automatically cease to be a member of the corporation. The rights, privileges, conditions, restrictions, and regulations regarding membership, including, without limitation, the payment of assessments and restrictions on transfer of membership are contained in the Declaration, and in the Bylaws, rules and regulations adopted by the corporation.

All matters pertaining to Members' voting rights shall be governed by the Association's Bylaws and as set forth and embodied in the Declaration.

ARTICLE VII

Bylaws

Provisions for the regulation of the internal affairs of the corporation shall be set forth in the Declaration and in the Bylaws, and the rules and regulations of the corporation.

ARTICLE VIII

Non-Liability of Members

Except for assessments pursuant to the Declaration, members are not individually or personally liable for the debts or obligations of the corporation.

ARTICLE IX

Distribution or Dissolution

In the event of dissolution all remaining assets and property of the corporation, after payment of debts, obligations and expenses shall be distributed proportionately to the members of the corporation.

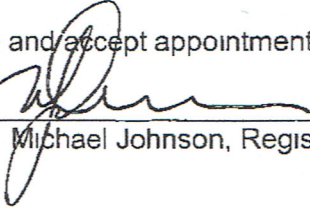
ARTICLE X

Registered Office, Registered Agent and Place of Business

The address of the initial registered office of the corporation and the place of business is 12159 S. Business Park Drive Suite 100, Draper, Utah 84020 or PO Box 5555 Draper Utah 84020 but is subject to being changed by the Board of Directors.

The name of the initial registered agent of the corporation is Michael Johnson, whose address is 12159 S. Business Park Drive Suite 100, Draper, Utah 84020 or PO Box 5555 Draper Utah 84020.

I hereby acknowledge and accept appointment as corporate registered agent.


Michael Johnson, Registered Agent

ARTICLE XI

Board of Directors

The number constituting the initial Board of Directors (also known as the Management Committee) of the corporation is three (3), and the names and addresses of the persons to serve as initial Board of Directors until their successors are elected and shall qualify are

	<u>Name</u>	<u>Address</u>
1	Christian Gardner	12159 Business Park Dr Suite 100 Draper, UT 84020
2	Rulon C Gardner	12159 Business Park Dr Suite 100 Draper, UT 84020
3	Rulon Skyler Gardner	12159 Business Park Dr Suite 100 Draper, UT 84020

ARTICLE XII

Incorporator

The name and address of the Incorporator is

Michael Johnson 12159 S Business Park Dr Suite100 Draper, UT 84020

ARTICLE XIII

APPLICABILITY

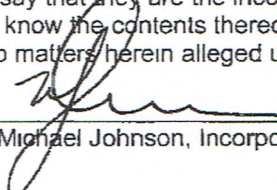
Filed in accordance with Utah code annotated 57-8a-105 as authorized by the Management Committee on this 14 day of JUNE, 2012, this instrument serving as record of such

ARTICLE XIV

Amendment

Except as otherwise provided by law or by the Declaration, these Articles of Incorporation may be amended in accordance with Utah law upon the affirmative vote of not less than a majority of the Members of the Association

IN WITNESS WHEREOF, the undersigned incorporator of the Association has executed these Articles of Incorporation the 14 day of JUNE, 2012, and say that they are the incorporator herein, that they have read the above and foregoing Articles of Incorporation, know the contents thereof and that the same is true to the best of their knowledge and belief, excepting as to matters herein alleged upon information and belief and as to those matters they believe to be true


Michael Johnson, Incorporator

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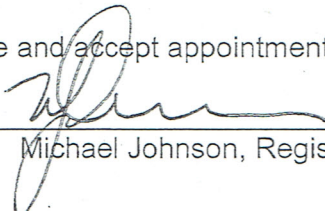
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I hereby acknowledge and accept appointment as corporate registered agent:



Michael Johnson, Registered Agent

Board of Directors

Name:

1. Christian Gardner

2. Rulon C. Gardner

3. Rulon Skyler Gardner

Incorporator

Michael Johnson

APPLICABILITY

Amendment

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Michael Johnson, Incorporator