Ent 135635 Bk 321 Pg 386
Date 30-Jun-2015 3:30PM
Fee $.00 Credit Card
Filed By LCB
BRENDA N. NELSON, Recorder
MORGAN COUNTY,
For: VINING JOHN S

ROLLINS RANCH PHASE 4B SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25 AND THE SOUTHWEST QUARTER OF SECTION 24 TOWNSHIP 5 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN MT. GREEN, MORGAN COUNTY, UTAH

LEGEND

- SECTION CORNER
- EXISTING STREET MONUMENT
- PROPOSED STREET MONUMENT
- PU&DE — PUBLIC UTILITY AND DRAINAGE EASEMENT
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- ENSIGN ENG. & LAND SURV.
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
- RESTRICTED BUILD AREA (15% - 25% SLOPE)
- UNBUILDABLE AREA (25% OR STEEPER SLOPE)
- RESIDENTIAL BUILDING ENVELOPE

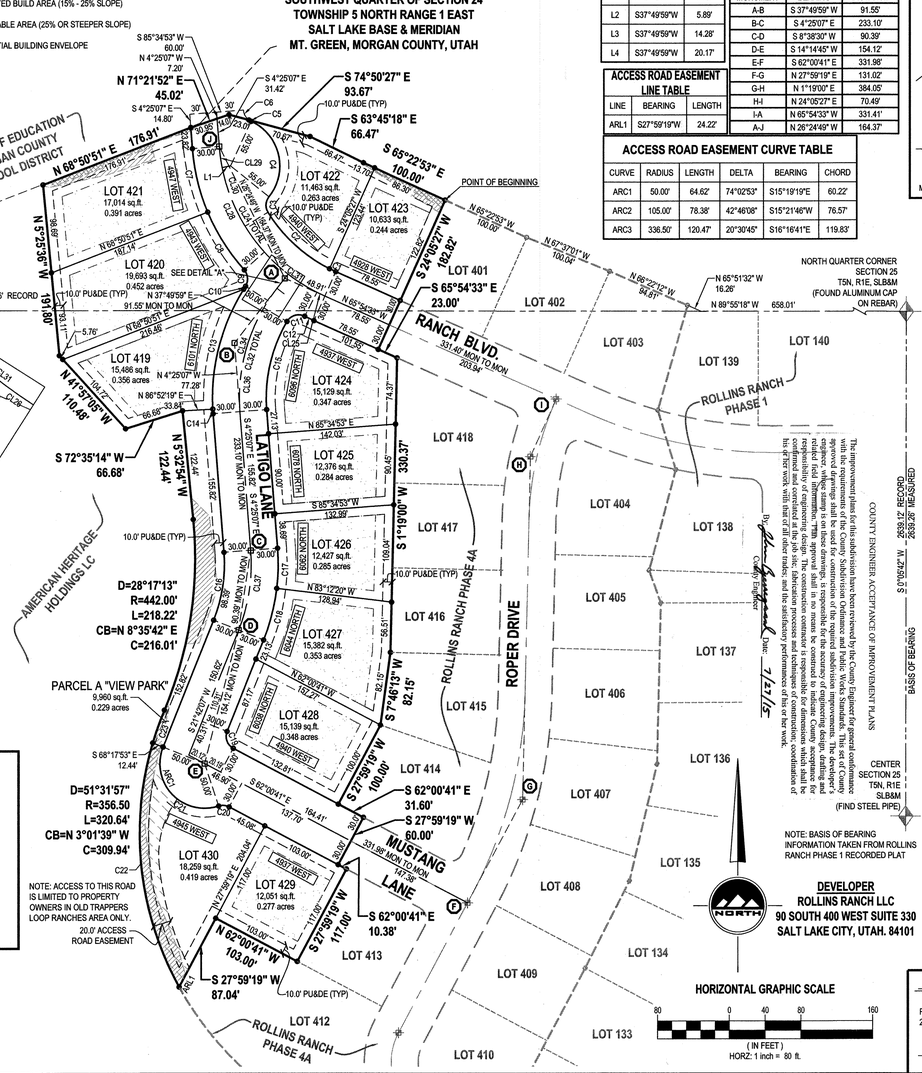
GENERAL NOTES:

1. PROPERTY IS ZONED R1-20 RESIDENTIAL.
   A. FRONT YARD SETBACK IS 20 FEET.
   B. REAR YARD SETBACK IS 20 FEET.
   C. SIDE YARD SETBACKS ARE 10 FEET AND 10 FEET.
   D. CORNER LOT SIDE YARD SETBACK IS 20 FEET ON STREET SIDE.
2. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU & DE) ARE 10' FRONT, 10' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON.
3. LOT COVERAGE IS LIMITED TO 25% OF THE LOT AREA. COVERAGE IS DEFINED AS THE TOTAL LOT AREA COVERED BY FOUNDATION AREAS OF ALL STRUCTURES, INCLUDING THE LIVING AREA, PORCHES, GARAGES, AND ACCESSORY BUILDING AREA.
4. PARCEL "A" IS A NATIVE OPEN SPACE PARCEL TO BE OWNED AND MAINTAINED BY THE ROLLINS RANCH HOME OWNER'S ASSOCIATION, AND IS TO REMAIN AS "NATIVE GROUND".
5. COVENANTS, CONDITIONS AND RESTRICTIONS WILL BE RECORDED WITH THIS PLAT, AND SHALL BE ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
6. AN AVIGATION EASEMENT IN FAVOR OF THE MORGAN COUNTY AIRPORT IS GRANTED FOR THE FREE AND UNRESTRICTED PASSAGE OF AIRCRAFT OF ANY AND ALL KINDS FOR THE PURPOSE OF TRANSPORTING PERSONS OR PROPERTY THROUGH THE AIR, IN, THROUGH, ACROSS AND ABOUT THE AIRSPACE OVER THIS LAND PARCEL. THE EASEMENT GRANTS THE RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT IN AIRSPACE, TOGETHER WITH THE RIGHT TO CAUSE OR CREATE, OR TO PERMIT OR ALLOW TO BE CAUSED OR CREATED, SUCH ANNOYANCES AS MAY BE INHERENT IN, OR MAY ARISE OR OCCUR FROM OR DURING THE OPERATION OF AIRCRAFT IN COMPLIANCE WITH ALL FEDERAL, STATE OR LOCAL AVIATION LAWS, REGULATIONS AND ORDINANCES, AND OTHER AERONAUTICAL ACTIVITIES THEREIN. FURTHER, LOT OWNERS WITHIN THE ROLLINS RANCH AGREE TO RELEASE AND HOLD COUNTY HARMLESS FOR ACCIDENTS, DAMAGES AND NUISANCES RELATED TO SUCH USE OF SAID AVIGATION EASEMENT.
7. BROWNING ARMS OPERATES A FIRE ARMS TEST RANGE ON NEARBY PROPERTY. PERIODIC GUNFIRE WILL BE AUDIBLE WITHIN THE BOUNDARIES OF THIS PROPERTY.
8. AREAS ON LOTS WITH SLOPES STEEPER THAN 25% ARE UNBUILDABLE. AREAS WITH SLOPES BETWEEN 15% AND 25% HAVE BUILDING RESTRICTIONS. SEE MORGAN COUNTY ORDINANCE FOR SPECIFIC BUILDING RESTRICTIONS.
9. THE SUBDIVISION HAS BEEN DESIGNED WITH STREETS AT OR NEAR EXISTING GRADE WITH NO SIGNIFICANT CUTS OR FILLS. LOT GRADING SHALL BE ACCOMPLISHED BY THE RESPECTIVE HOME BUILDERS, AND MAY REQUIRE ADDITIONAL PERMITS.
10. LOTS 420-422 MAY HAVE ADDRESSES CHANGED DEPENDANT ON THE DIRECTION OF THE FUTURE EXTENSION OF RANCH BOULEVARD.
11. MORGAN COUNTY RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN DEVELOPMENTS AS OUTLINED IN THE INTERNATIONAL BUILDING CODE, AS ADOPTED. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY A BUILDING LOCATED WITHIN ANY DEVELOPMENT WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY MORGAN COUNTY.

NOTES:

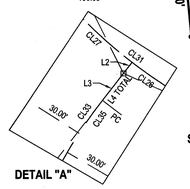
1) UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

2) THE PROPERTY OWNER ACKNOWLEDGES THAT HE/SHE IS BUILDING IN A LOCATION THAT IS FAR REMOVED FROM THE PRIMARY MORGAN COUNTY SERVICE AREAS. AS SUCH, THE PROPERTY IS ON NOTICE THAT THERE IS LIMITED ACCESS, INFRASTRUCTURE AND PUBLIC SERVICES IN THE AREA. SOME SERVICES, WHICH INCLUDE BUT NOT LIMITED TO GARBAGE PICK UP AND HIGH SCHOOL BUS SERVICE, MAY NOT BE PROVIDED. EMERGENCY RESPONSE TIME WILL BE LONGER THAN IT IS IN MORE ACCESSIBLE AREAS, AND ACCESS BY EMERGENCY VEHICLES MAY BE IMPOSSIBLE AT TIMES DUE TO SNOW AND ROAD CONDITIONS THAT THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT THERE MAY BE INFRASTRUCTURE IN THESE REMOTE LOCATIONS THAT DOES NOT MEET ADOPTED COUNTY INFRASTRUCTURE STANDARD. IT IS THE INTENT OF MORGAN COUNTY TO ATTEMPT TO CONTINUE TO PROVIDE THE EXISTING VARIETY, SCALE, AND FREQUENCY OF PUBLIC SERVICES AND INFRASTRUCTURE FOR ALL EXISTING AND NEW DEVELOPMENT IN THESE REMOTE AREAS OF MORGAN COUNTY. IT IS NOT THE INTENT OF MORGAN COUNTY TO INCREASE THE VARIETY, SCALE AND FREQUENCY OF PUBLIC SERVICES AND INFRASTRUCTURE OR TO PROVIDE URBAN LEVELS OF SERVICE AND INFRASTRUCTURE IN THESE AREAS, BY THIS NOTICE, THE PROPERTY OWNER ASSUMES THAT RISK OF OCCUPANCY AS OUTLINED ABOVE, AND IS HEREBY PUT ON NOTICE THAT THERE ARE NO ANTICIPATED CHANGES IN THE LEVELS OF SERVICE OR INFRASTRUCTURE BY EITHER MORGAN COUNTY OR THE APPROPRIATE SPECIAL SERVICE DISTRICT, NOR DOES THE PROPERTY OWNER EXPECT CHANGES BEYOND THOSE IDENTIFIED HEREIN.



NOTE: BASIS OF BEARING INFORMATION TAKEN FROM ROLLINS RANCH PHASE 1 RECORDED PLAT

DEVELOPER
ROLLINS RANCH LLC
90 SOUTH 400 WEST SUITE 330
SALT LAKE CITY, UTAH. 84101



LINE TABLE

LINE	BEARING	LENGTH
L1	S78°46'53"W	9.62'
L2	S37°49'59"W	5.89'
L3	S37°49'59"W	14.28'
L4	S37°49'59"W	20.17'

ACCESS ROAD EASEMENT LINE TABLE

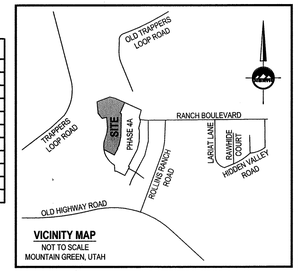
LINE	BEARING	LENGTH
ARL1	S27°59'19"W	24.22'

ACCESS ROAD EASEMENT CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
ARC1	50.00'	64.62'	74°02'53"	S15°19'19"E	60.22'
ARC2	105.00'	78.38'	42°46'08"	S15°21'46"W	76.57'
ARC3	336.50'	120.47'	20°30'45"	S16°16'41"E	119.83'

MONUMENT TABLE

MONUMENT	BEARING	DISTANCE
A-B	S 37°49'59" W	91.55'
B-C	S 4°25'07" E	233.10'
C-D	S 8°38'30" W	90.39'
D-E	S 14°14'45" W	154.12'
E-F	S 62°00'41" E	331.98'
F-G	N 27°59'19" E	131.02'
G-H	N 1°19'00" E	384.05'
H-I	N 24°05'27" E	70.49'
I-A	N 65°54'33" W	331.41'
A-J	N 26°24'49" W	164.37'



VICINITY MAP
NOT TO SCALE
MOUNTAIN GREEN, UTAH

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	170.00'	7.75'	2°36'45"	N64°36'10"W	7.75'
C2	170.00'	94.44'	31°49'41"	N47°22'57"W	93.23'
C3	15.00'	18.40'	70°16'55"	S3°40'21"W	17.27'
C4	55.00'	99.96'	104°07'48"	N13°15'06"W	86.76'
C5	15.00'	2.92'	11°08'19"	S59°44'50"E	2.91'
C6	15.00'	13.03'	49°45'34"	S29°17'54"E	12.62'
C7	230.00'	73.14'	18°13'13"	N13°31'43"W	72.83'
C8	230.00'	76.89'	19°09'19"	N32°12'59"W	76.54'
C9	15.70'	19.91'	72°39'55"	N3°29'55"W	18.61'
C10	230.00'	3.63'	0°54'15"	N32°22'55"E	3.63'
C11	15.00'	22.69'	86°39'36"	N73°35'53"E	20.59'
C12	230.00'	11.39'	2°50'14"	S64°29'26"E	11.39'
C13	230.00'	140.73'	35°03'28"	N14°24'04"E	138.55'
C14	230.00'	5.18'	1°17'26"	N3°46'24"W	5.18'
C15	170.00'	102.92'	34°41'12"	N12°59'29"E	101.35'
C16	170.00'	77.50'	26°07'14"	N8°38'30"E	76.83'
C17	230.00'	45.01'	11°12'47"	N1°11'17"E	44.94'
C18	230.00'	59.84'	14°54'27"	N14°14'54"E	59.67'
C19	15.00'	21.92'	83°42'48"	S20°09'17"E	20.02'
C20	15.00'	12.09'	46°11'13"	N85°06'17"W	11.77'
C21	50.00'	113.36'	129°54'01"	S43°14'53"E	90.59'
C22	356.50'	281.78'	45°17'13"	S6°09'01"E	274.50'
C23	356.50'	38.86'	6°14'44"	S19°36'57"W	38.84'
CL24	200.00'	214.64'	61°29'26"	S35°09'50"E	204.49'
CL25	200.00'	9.90'	2°50'14"	N64°29'26"W	9.90'
CL26	200.00'	38.07'	10°54'18"	N57°37'10"W	38.01'
CL27	200.00'	36.21'	10°22'22"	N46°58'50"W	36.16'
CL28	200.00'	130.46'	37°22'32"	N23°06'23"W	128.16'
CL29	200.00'	23.74'	6°48'00"	N7°49'07"W	23.72'
CL30	200.00'	70.69'	20°15'00"	N21°20'37"W	70.32'
CL31	200.00'	120.22'	34°26'26"	S48°41'20"E	118.42'
CL32	200.00'	147.49'	42°15'06"	S16°42'26"W	144.17'
CL33	200.00'	17.02'	4°52'34"	N35°23'42"E	17.02'
CL34	200.00'	130.46'	37°22'32"	N14°16'09"E	128.16'
CL35	200.00'	26.41'	7°33'54"	N34°03'02"E	26.39'
CL36	200.00'	121.08'	34°41'12"	N12°55'29"E	119.24'
CL37	200.00'	91.18'	26°07'14"	N8°38'30"E	90.39'

SURVEYOR'S CERTIFICATE

I, KEITH R. RUSSELL do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **ROLLINS RANCH PHASE 4B SUBDIVISION**, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at the Northwest Corner of Lot 401 of Rollins Ranch Phase 4-A Subdivision, a subdivision recorded in the office of the Morgan County Recorder, said point being North 89°55'18" West 658.01 feet along the north line to an angle point in the north line of Rollins Ranch Phase 1 Subdivision and North 65°51'32" West 16.26 feet along the north line to the Northwest Corner of Lot 139 of Rollins Ranch Phase 1 Subdivision, also being the Northeast Corner of Rollins Ranch Phase 4-A Subdivision and North 66°22'12" West 94.81 feet along the north line of Rollins Ranch Phase 4-A Subdivision and North 67°37'01" West 100.04 feet along the north line of Rollins Ranch Phase 4-A Subdivision and North 65°22'53" West 100.00 feet along the north line of Rollins Ranch Phase 4-A Subdivision from the North Quarter Corner of Section 25, Township 5 North, Range 1 East, Salt Lake Base and Meridian, and running;

Thence South 24°05'27" West 182.82 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 65°54'33" East 23.00 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 01°19'00" West 330.37 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 07°46'13" West 82.15 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 27°59'19" West 100.00 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 62°00'41" East 31.60 feet along the southeast line of Rollins Ranch Phase 4-A Subdivision;
Thence South 27°59'19" West 60.00 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence South 62°00'41" East 10.38 feet along the southeast line of Rollins Ranch Phase 4-A Subdivision;
Thence South 27°59'19" West 117.00 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence North 62°00'41" West 103.00 feet along a north line of Rollins Ranch Phase 4-A Subdivision;
Thence South 27°59'19" West 87.04 feet along the west line of Rollins Ranch Phase 4-A Subdivision;
Thence northwesterly 320.64 feet along the arc of a 356.50 foot radius curve to the right, (center bears North 61°12'22" East and long chord bears North 03°01'39" West 309.94 feet, with a central angle of 51°31'57");
Thence northerly 218.22 feet along the arc of a 442.00 foot radius curve to the left, (center bears North 67°15'41" West and long chord bears North 08°35'42" East 216.01 feet, with a central angle of 28°17'13");
Thence North 5°32'54" West 122.44 feet;
Thence South 72°35'14" West 66.68 feet;
Thence North 41°57'05" West 110.48 feet;
Thence North 5°25'36" West 191.80 feet to a fence line on the south line of the Board of Education, Morgan School County District Property;
Thence North 68°50'51" East 176.91 feet along a fence line on the south line of the Board of Education, Morgan County School District Property;
Thence North 71°21'52" East 45.02 feet along a fence line to a fence corner on the south line of the Board of Education, Morgan County School District Property;
Thence South 74°50'27" East 93.67 feet to and along a fence line to an angle point in said fence line;
Thence South 63°45'18" East 66.47 feet along a fence line;
Thence South 65°22'53" East 100.00 feet along a fence line to the point of beginning.
Contains 252,391 square feet, 5.794 acres, 12 lots, 1 parcel.

6-30-15
Date

Keith R. Russell
License no. 164386

PROFESSIONAL LAND SURVEYOR REGISTERED No. 164386 6-30-15 STATE OF UTAH KEITH R. RUSSELL

OWNER'S DEDICATION

Known all men by these presents that we, the undersigned owners of the above described tract of land, having caused same to be subdivided into lots, streets and open space, to hereafter be known as

ROLLINS RANCH PHASE 4B SUBDIVISION

do hereby dedicate for perpetual use of the public, streets and for the perpetual use of public utility companies, all public utility easements shown on this plat as intended for public use, and do warrant, defend, and save the County harmless against any easement or encumbrances on the dedicated streets which will interfere with the County's use, operation, and maintenance of the streets and do further dedicate the easements as shown.
In witness whereof I / we have hereunto set our hand (s) this _____ day of _____ A.D., 20_____.

By: OAKWOOD HOMES OF UTAH LLC
A DELAWARE LIMITED LIABILITY COMPANY
By: JAMES DOOLIN - VICE PRESIDENT OF LAND

By: US Bank, N.A.
Name: Jason Subia
Its: Vice President

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)S.S.
County of DAVIS

On the 7th day of July A.D., 20 15, JAMES DOOLIN, personally appeared before me, the undersigned Notary Public, in and for said County of Davis, in the State of Utah, who after being duly sworn, acknowledged to me that He is the VICE PRESIDENT OF LAND, OAKWOOD HOMES OF UTAH, a Delaware Limited Liability Company and that He signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: 11/5/17
RESIDING IN Davis
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH)S.S.
County of Fresno

On the 15th day of July A.D., 20 15, Jason Subia, personally appeared before me, the undersigned Notary Public, in and for said County of Fresno, in the State of Utah, who after being duly sworn, acknowledged to me that JS is the Vice President of US Bank, N.A. and that JS signed the Owner's Dedication freely and voluntarily for and in behalf of said US Bank, N.A. for the purposes therein mentioned and acknowledged to me that said US Bank, N.A. executed the same.

MY COMMISSION EXPIRES: Mar 15, 2017
RESIDING IN FRESNO
NOTARY PUBLIC

Casie Alba
663319
Feb 6, 2017

LORI NICOLE BECKMAN Commission # 2013327 Notary Public - California Fresno County My Comm. Expires Mar 15, 2017

MORGAN COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE MORGAN COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE MORGAN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE MORGAN COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTES THIS PLAT FROM THE RESPONSIBILITIES AND/FOR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 27TH DAY OF JUNE, ~~2013~~ 2015

MORGAN COUNTY SURVEYOR

COTTONWOOD MUTUAL WATER COMPANY

APPROVED THIS 16 DAY OF July, 20 15
BY THE COTTONWOOD MUTUAL WATER COMPANY

CHAIRMAN

PLANNING COMMISSION APPROVAL

RECOMMENDED FOR APPROVAL THIS 28 DAY OF July 20 15, BY THE COUNTY PLANNING COMMISSION.

CHAIRMAN, MORGAN COUNTY PLANNING COMMISSION

ROLLINS RANCH PHASE 4B SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25 AND THE SOUTHWEST QUARTER OF SECTION 24 TOWNSHIP 5 NORTH RANGE 1 EAST SALT LAKE BASE & MERIDIAN MT. GREEN, MORGAN COUNTY, UTAH

MORGAN COUNTY RECORDER

ENTRY NO. 135635 FEE PAID $43.00 FILED FOR RECORD AND RECORDED THIS 30 DAY OF Jun 20 15 AT 3:30 IN BOOK 321 OF OFFICIAL RECORDS PAGE

Brenda N. Nelson
MORGAN COUNTY RECORDER

BY Chris Brown
DEPUTY RECORDER

ENSIGN

LAYTON
1485 West Hillfield Rd.
Suite 204
Layton UT 84041
Phone: 801.547.1100
Fax: 801.593.6315

SALT LAKE CITY
Phone: 801.255.0529
TOOELE
Phone: 435.843.3590
CEDAR CITY
Phone: 435.865.1453
RICHFIELD
Phone: 435.590.0187

WWW.ENSIGNUTAH.COM

MOUNTAIN GREEN SECONDARY WATER COMPANY

APPROVED THIS 14 DAY OF July, 20 15
BY THE MOUNTAIN GREEN SECONDARY WATER COMPANY

~~CHAIRMAN~~ PRESIDENT

MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT APPROVAL

APPROVED THIS 17th DAY OF JULY, 20 15
BY THE MOUNTAIN GREEN SEWER IMPROVEMENT DISTRICT.

DISTRICT CHAIRMAN

COUNTY ATTORNEY'S APPROVAL

APPROVED THIS 29th DAY OF July, 20 15
BY THE MORGAN COUNTY ATTORNEY.

MORGAN COUNTY ATTORNEY

COUNTY ENGINEER'S APPROVAL

APPROVED THIS _____ DAY OF _____, 20_____
BY THE MORGAN COUNTY ENGINEER

MORGAN COUNTY ENGINEER

COUNTY COUNCIL APPROVAL

APPROVED THIS 28 DAY OF July, 20 15
BY THE MORGAN COUNTY COUNCIL.

COUNTY COMMISSIONER

ATTEST: Leslie A Hyde Deputy
COUNTY CLERK

SHEET 1 OF 1

PROJECT NUMBER : 4063V
MANAGER : K.RUSSELL
DRAWN BY : M.ELMER
CHECKED BY : K.RUSSELL
DATE : 3/10/15